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		tion in this report is public information)	
	te, committee or corporation	Heidi Marty	
Office sought or I	pallot question Chool	Board Director District	277 Westonk
Type of	Candidate repor		covered by report:
report	Campaign comm	vittee report	1 0/0/-
,	Association or co	propression report from $\frac{9/1/2}{2}$	3 to 9/29/23
,			
	CONT	RIBUTIONS RECEIVED	
(money or in-kind)	all contributions received during the pratter than contributor. See note on c	eriod of time covered by this report. Contribution limits on the back of this form. Use	a separate sheet to itemize a
	a single source that exceeded \$100 du f-employed, amount and date for these	ring the calendar year. This itemization must in econtributions.	clude name, address, employe
CASH	\$	TOTAL CASH-ON-HAND	s 8
IN-KIND	+ _		
	\$		
TOTAL AMOUNT	**************************************	<u> </u>	
9/25/23	Design Servi	CCJ	\$577.00
		TOTAL	798.96
E014-0-1-20140-000	SANCHER COMPANY OF THE WAR AND AND A STREET		ACCOMMINSTRACTION WAS INCOME.
	CORPORAT	E PROJECT EXPENDITURES	
	t list any modia mediast as sasmas	ate message project for which contributio	
			rv
		project. Attach additional sheets if necessa	y.
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more than \$200. Project title or de <i>Date</i>	Submit a separate report for each particles are scription	Name and Address of Recipient TOTAL	Expenditure or Contribution Amount 10/2/23 Date

	_	- /	this report is public info	ormation)	
Name of candidate	e, committee or corpo		idi Marty		
Office sought or ba	allot question	chool Doa	rd Director	District	277
Type of		ndidate report		Period of time	e covered by report:
report _		npaign committee		0/	1 / 1/2-
=		ociation or corpor al report	ation report	from 7/3°/	23 to 10/23/2
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	**************************************	CONTRIBL	JTIONS RECEIVED	an or overline to the	
Sive the total for al	Contributions received			report. Contrib	utions should be listed by ty
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contributions from a	single source that exce	eded \$100 during t	he calendar year. This ite		nclude name, address, employ
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Attach additional s Date Corporations must	heets if necessary.	CORPORATE PRect or corporate n	COJECT EXPENDITU	TOTAL JRES /hich contributi	Amount on(s) or expenditure(s) to
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	TOTAL	
KARANGA MANAGA M		
I certify that this is a full and true statement.	QJ. Mary	10/23/23
Printed Name He'l' J. Martirele	phone 972-220-558 Email (if ava	illable) heidiesprayrack.om
Address 1350 North Arm	a. Morno, ren.	MILY